

Table of Contents

Foreword vii

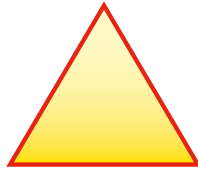
Chapter 1 :	Introduction: Development in Homeopathy	1
Chapter 2 :	The Seven Levels of Experience	7
Chapter 3 :	Evolution Mapping	25

Dicots

Chapter 4 :	Case Taking	57
Chapter 5 :	Subclass : Pre-separation	83
Chapter 6 :	Subclass 2: Not Here, Not There	117
Chapter 7 :	Subclass 3: The Struggle for Individuality; Separation vs Being Engulfed	137
Chapter 8 :	Subclass 4: Maturity and Nurturing	151
Chapter 9 :	Subclass 5: Encounter with the Other	187

Monocots

Chapter 10 :	Subclass 6: Me versus the Group	231
Chapter 11 :	Monocotyledons	279
Chapter 12 :	Logging off	329
	Personal Notes	333
	Sources	338
	List of illustrations	339
	List of tables	340
	Index	341



Foreword

I am delighted to write this foreword, not only because Annette Sneevliet has been my friend and a colleague for several years, but also because I believe deeply in the educative value that she has added to this book. I believe that students and teachers at every level and stage of their career can enrich and strengthen their skills in Homeopathy by studying her experiences in treating plant cases over several decades.

Annette is firstly a keen student of Homeopathy, who has learnt this beautiful science from various masters. She is in my opinion one of the best practitioners of Sensation Method today. She has an innate art to bring every patient coming to her to this deep sensation level of experience. This itself speaks volumes about her. She is centered in herself and has immense patience while taking the patient deep in their inward journey. The whole process of case taking is to her like assisting a woman during her birth process. We need patience and we cannot push the labour process forward. We must be a patient facilitator in this whole process.

Another aspect of her nature that definitely needs to be mentioned is her keenness to learn new things and her open mindedness to newer ideas in homeopathy. I remember when I first introduced my Personal Evolution Model (PEM) to her. During all the arguments that we had, I could see her openness to see what I was trying to tell her. Today she practices PEM with full conviction. Many of my students find her explanation of this system easier than I do. She has an art of making things seem simple. She helps the students understand the patient and their expressions at all levels. Through her cases she illustrates how the same inner programme is expressed at the human and the sensation level. She illustrates how the sensation can be understood from the evolutionary perspective very well.

This book brings some fundamental insights into why we humans enjoy certain proficiencies and experience some difficulties in our daily lives. It confirms that individuation is a process of evolution in the journey from the womb to tomb. This is what makes us unique individuals. This individuation can be perceived in cases at all levels by seeing and recognising the individual's personal level of development.

I have gone through this book and I look forward to reading it again. Her detailed explanation of every case is a wonderful way of learning homeopathy. She has poured into it all her experiences that she has gathered treating her patients over several decades. It is an excellent guide to help

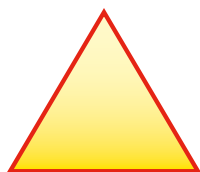
homeopaths arrive at a simillimum in plant cases. Her approach is simple, clear, precise and holistic. Her prescriptions are grounded, and she does not get carried away by ideas. Her cases make it evident that our old, time-tested tools should always validate the prescription; they are the guidelines so that we don't go astray while taking a case. This integrative framework can be an effective tool to aid our understanding in cases that we are not able to solve.

My best wishes to her and I hope to see more similar works from her in future.

Much love
Dr Mahesh Gandhi

DR MAHESH GANDHI:

My best wishes to her and I hope to see more similar works from her in future.



The Seven Levels

OF EXPERIENCE

'The Seven Levels of Experience' is a working model which helps to classify what our patient tells us. This makes for a more orderly assessment of the patient's information. In this way the search strategy we can use to find the simillimum will be clearer. We can also use these levels to evaluate the result of our treatment.

Level | SYMPTOM

1	SYMPTOM
2	MODALITY
3	EMOTION
4	DELUSION, CONSCIOUS AND UNCONSCIOUS MIND
5	SENSATION LEVEL the level at which the remedy itself 'speaks'
6	ENERGY OF THE SUBSTANCE
7	SILENCE, INFINITE LOVE, EMPTINESS

Table 1: Symptoms at the Seven Levels of Experience

Level 1 up to and including Level 4 are the levels of the patient in need of a homeopathic remedy. It is the human story of a person with their complaints and mental/emotional state.

Levels 5 and 6 are the levels where not the person, but the homeopathic remedy itself speaks to us.

Level 7: This is the level at which we as homeopaths need to be when we see a patient. We need to be a blank field during case taking to make space for our patients to experience their state.

Every patient will give us information in their own way, one person more on one level and another on another level. Classifying the information into the different levels provides us with a guideline on methods and search strategies to find a simillimum.

When we have information on **Levels 1 to 4**, the human level, we can use our materia medica, repertory and information about remedies from homeopaths such as:

- George Vithoulkas
- Alfons Geukens
- Ananda Zaren
- Jan Scholten
- Massimo Mangialavori
- Michal Yakir

In relation to **Levels 5 and 6**, where the remedy itself speaks, we can consult sensation information from Sankaran and colleagues.

Evolution Mapping includes all levels. In the next chapter I will explain Evolution Mapping in detail.

The depth of healing can be evaluated by looking at the effect of the treatment on the different levels. True healing affects **Levels 1 to 6**; then the whole energy changes.

Our goal in homeopathic practice is not only the disappearance of symptoms, but to facilitate a total revolution in the patient's life.

A CHANGE ON ALL LEVELS

Homeopathy can bring about total revolution in one's life.

I believe that various remedies can bring improvement on certain levels, for instance remedies that improve Level 1 and 2, the symptoms. There will be remedies that improve our mental and emotional state of mind.

Some colleagues say that we move from one remedy to the next. But what I have seen in practice is that there is one complete simillimum that fits all levels, and this remedy does not change over the years. I have cases where such a remedy still works after 20 to 30 years. The problem is that we often do not find this remedy; we deal with a lack of knowledge or a lack of search strategies to find the ultimate solution for our patient.

We have usually found the simillimum at **Levels 1 to 4** in the past. We matched the human story of our patient with the materia medica of a remedy. The symptoms, the modalities and the mental/emotional state of our patient were repertorised and hierarchised. The human themes and symptoms had to match the remedy.

Rajan Sankaran discovered that there is a level where the remedy itself speaks to us, rather than the human - at sensation level.

This does not mean that when our patient says, "I am a red flower", we give a red flower as the remedy, or "I feel like a lion" and prescribe *Lac leoninum*! Such statements are human fantasies, Level 4.

So what is sensation level? Sankaran first discovered sensation level in plant cases.

His three books on plant sensations, *An Insight Into Plants*, Volumes 1 to 3, were a breakthrough for me to understand sensation level.

When he studied plant families in the Complete Repertory, he noticed that remedies belonging to the same family had similar 'little words'.

For instance, remedies from the family of the Anacardiaceae use little words like:

∞ *Cramp*
∞ *Stiff*
∞ *Caught*
∞ *Tight*
∞ *Pressed*

∞ *Tension*
∞ *Stuck*
∞ *Motion*
∞ *Exertion*

We see these words coming up when we search in the Complete Repertory, not only in *Rhus toxicodendron* or *Anacardium* but also with less-prescribed remedies like *Mangifera*, *Comocladia* and *Rhus venenata*.

Sankaran called these little words Non Human Specific words (NHS).

These are the little words that are unconnected to the story. They are the words that do not say anything about human emotions or the human story. When our patient repetitively uses such a little word during the consultation, together with a repeated hand gesture, then our patient reveals sensation level. This is where the remedy itself 'speaks'.

A movement of the hands only becomes important when this movement comes together with such a little word. This hand gesture and little word have to recur in all areas of the case. Such distinctive hand gestures expressing the remedy sensation are labelled 'HG' here. Other everyday gestures are marked simply as 'G'.

Interestingly, science has discovered that our connective tissue has a very accurate imprint and reacts faster than our brain. Our body 'speaks' the language of the remedy. Every cell contains the information of the remedy. Every hand gesture is an expression of the 'language' of the simillimum.

When the hands and these little words come together, we can hear the language of the remedy. At this stage, Levels 5 to 6, it is possible to define the kingdom.

In animal cases these little words will be connected with survival and victim/aggressor signs. A bird will say that someone 'imprisoned, caged (HG) me', they want to be 'free' (HG). There is a third party: someone is doing it to you on Levels 5 to 6 in animal cases. We see a three-dimensional language at sensation level from the experience of animal survival.

In plant cases, an Anacardiaceae patient, for instance, will say 'caught, caged' (HG) with an opposite motion, 'free' (HG), and there is no third party at that level. We see a two-dimensional language at sensation level with sensitivity and reactivity, expressed through two opposites.

A mineral case will talk about structure : the individual focuses on what they miss, what they need, and they express fewer hand gestures and consistent little words. This is one-dimensional language.

At the human level, Levels 1 to 4, we can make many mistakes in defining the kingdom. At sensation level, where the remedy itself speaks, we are sure about where to search for our remedy.

The fact that the remedy itself speaks through these hand gestures and little words was always there in every case, but we did not notice it in the past.

Let me share an experience from my practice:

This is a case of a 42-year-old woman where I can see now, twenty years later, how sensation level always was there.

Her complaint was severe depression since her husband fell in love with someone else and betrayed her.

Some important quotes from the first interview:

- › “I don’t know who I am.”
- › “I feel beside myself, one part looks at the other part.”
- › “I am afraid I will become insane.”
- › “I feel worthless, I think people will see how bad I am.”
- › “The only thing that helps me is my work.”
- › “I have a lump in my throat.”
- › “When someone is hurt, I feel hurt.”

At that time I gave her *Thuja*, *Natrium muriaticum*, *Ignatia*, *Alumina* and many other remedies, based on her symptoms and her story. She did not improve at all and even got worse. In the years I treated her, she developed extreme urticaria all over her body, but she kept coming to my practice. Then, after five years, she gave me a clue on Level 4, delusion level.

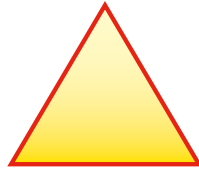
She told me how superstitious she was, always thinking about good and bad vibes, good and bad energies, light and dark. In her house she knew all the directions where her friends and parents lived. She was always aware of their location. When she stuck out her tongue, she believed something bad would happen to her loved ones when she did this in their direction, and then she would be guilty of their misfortune. When she had to pass wind, she pointed her bottom toward the people she disliked! She had to count all the time, to avoid feeling guilty that something bad would happen. She never expressed this before because she was afraid I would think she was crazy.

This information on the human level, Levels 1 to 4, helped me to find her remedy:

- › Fear of insanity
- › Superstitious
- › Urticaria
- › Lump in the throat
- › Sympathetic

WHEN WE REPERTORISE WE SEE:

	Arg-n.	Med.	Caustr.	Nux-v.	Calc.	Carc.	Puls.	Manc.	Stram.	Phos.	Bell.	Lach.	Ars.
Total	15	14	14	15	14	13	16	11	12	15	11	11	11
Rubrics	5	5	5	5	5	5	4	5	5	4	5	5	5
Kingdoms	Blue	Brown	Blue	Green	Blue	Red	Green	Green	Green	Blue	Green	Red	Blue
mind; fear; insanity, of losing his reason (130)	Light Blue	Purple	Light Blue	Purple	Black	Light Blue	Black	Black	Purple	Purple	Light Blue	Light Blue	Purple
mind; superstitious (41)	Black	Purple	Light Blue	Light Blue	Light Blue	Light Blue	White	Light Blue	Light Blue	White	Light Blue	Light Blue	Light Blue
skin; eruptions (1113)	Black	Black	Black	Black	Black	Black	Black	Black	Black	Black	Black	Black	Black
throat; lump sensation (287)	Purple	Light Blue	Black	Black	Black	Purple	Black	Light Blue	Purple	Black	Black	Black	Blue
mind; sympathetic, compassionate, too (160)	Purple	Purple	Black	Purple	Light Blue	Black	Black	Light Blue	Light Blue	Black	Light Blue	Light Blue	Light Blue



Subclass 1

PRE-SEPARATION

Magnoliids 'I' Question	
Order	Families
Magnoliales	Annonaceae Magnoliaceae Myristicaceae
Nymphaeales	-
Illiciales	Schisandraceae/ (Illiciaceae)
Piperales	Piperaceae
Laurales	Lauraceae
Aristolochiales	Aristolochiaceae
Ranunculales	Ranunculaceae
	Berberidaceae
Papaverales	Papaveraceae

But here rather than mineral problems of structure and capability, we see plant problems of sensitivity and reactivity related to this very early 'inner age'.

The plant groups belonging to Subclass 1 are not yet separated from the All, from complete Oneness.

Yakir uses the words 'pre-separation' and 'pre-ego' to describe these plants.

Expressions people use when they need a plant from this subclass are :

I don't have a border.

I absorb everything.

I can't keep anything out.

I feel everything from the other.

They are oversensitive and irritable.

The ego is weak.

There is a weak will and a weak mind leading to an unstable impulsiveness.

They are confused and not really here.

Often we see a drug-like state .

Time is experienced in a vague way, daydreaming, out of body, floating.

They can have the feeling of being a stranger in this world.

Because they cannot defend themselves, they are full of anxieties and fears they have to control.

There is still connection to Oneness.

They don't understand the duality of this world.

There is a longing for ideal relationships and situations, seeking a world with no conflict.

	Column 1
Row 1	H
Row 2	Li

All the plants in this subclass share issues associated with the earliest phase of life. Yakir's further division into Erikson's psychosocial stages of development shows a second 'inner age' at which these womb-stage issues are experienced.

So each plant group within Subclass 1 has its own dynamics, based on the combination of these two aspects of Evolution, in a similar way to mapping of periods/rows and stages/columns in the periodic table (as discussed in Chapter 3).

Let us look at the Dicot plant groups in Subclass 1, named after the Magnolias.

It is easy to become confused about how the Magnolias are classified, as they are named at various tiers of classification here. Sankaran has one large group he calls Magnolianaes (a label sometimes applied to the whole subclass discussed in this chapter). He lists the following families from across Subclass 1 as sharing the same Magnolianaes sensation:

- Annonaceae to which *Gaultheria* belongs
- Magnoliaceae to which *Magnolia grandiflora* belongs
- Myristicaceae to which *Nux moschata* belongs
- Illiciaceae (elsewhere Schisandraceae) to which *Anisum stellatum* belongs
- Lauraceae to which *Camphora* and *Cinnamomum* belong
- Aristolochiaceae to which *Asarum* and *Aristolochia* belong

(Some other families from Subclass 1 are described as having separate sensations by Sankaran: the Piperaceae, the Lauraceae, the Ranunculaceae and the Papaveraceae. More on these below.)

In Yakir's scheme these Magnolianaes families are distributed across different Erikson stages, as follows:

WOMB STAGE: MAGNOLIALES

ANNONACEAE

Asimina triloba
Guatteria gaumeri

MAGNOLIACEAE

Magnolia grandiflora

MYRISTICACEAE

Myristica sebifera
Nux moschata

WOMB AND ORAL STAGE: ILLICIALES

ILLICIACEAE/SCHISANDRACEAE

Anisum stellatum

ORAL AND ANAL STAGE: LAURALES

LAURACEAE

Camphora officinalis
Cinnamomum officinale
Persea americana

EARLY CHILDHOOD: ARISTOLOCHIALES

ARISTOLOCHIACEAE

Aristolochia clematitis

Asarum europaeum

Because these plants are at the beginning of Subclass 1, we can understand why they are lost in this world.

They have the sensitivity and reactivity of an unborn child without skin, without any tools to take their place in this life.

They feel like aliens, are confused, they don't understand life on earth.

In evolution they are still in the Oneness of the universe.

They experience this pre-ego state at the early Erikson stages as an unborn or young child.

At the sensation level, the level where the plant itself 'speaks', we hear this undeveloped way of expressing.

All these early plants belonging to the group Sankaran calls Magnolianae have the following sensations:

∞ *Confusion (HG)*

∞ *Beclouded (HG)*

∞ *Bewilderment (HG)*

∞ *Strange (HG)*

Because the outside is so bewildering and confusing, they feel isolated and not part of things around them, and their reaction to this is withdrawal.

Passive reaction:

Collapse (HG)

Stupefied (HG)

Fainting (HG)

Sleepy (HG)

Floating, withdrawn, unconscious (HG)

Active reaction:

Withdrawal

Shut it out

Creating my own familiar world and shutting out the world, which is strange.

Let me stay in my own little world.

Compensation:

Adjusting or adapting easily to strange/new/confusing/bewildering situations

Remedies and the corresponding miasm:

Acute *Camphora*

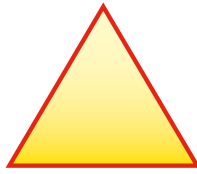
Typhoid *Nux moschata*

Sycotic *Cinnamomum*

Tubercular *Myristica*

Cancer *Asarum*

Leprosy *Aristolochia*



Index

A

Abelmoschus 163
Abroma augusta 163
Abrotanum 276
Acalypha indica 15, 23, 208
Acidum 208, 309
Aconitum 16, 102, 103, 105, 106
Actaea spicata 103
Aegle marmelos 222
Aesculus 223
Aethusa 225, 226, 227
Agnus castus 268, 269
Agraphis 315
Ailanthus glandulosa 222, 223
Allium cepa 314, 327, 328
Allium sativa 327
Alnus rubra 133
Aloe vera 315
Alumina 13, 185
Amygdalus amarus 193
Anacardium orientale 12, 216, 217, 218, 220
Anagallis 169
Ana(n)therum muricatum 293, 310, 311
Andrographis paniculata 262
Angustura vera 222
Anhalonium 142, 144
Anisum stellatum 87, 93, 94, 335
Apocynum 245, 247
Areca catechu 286, 288
Argemone mexicana 111
Aristolochia clematitis 87, 88, 98, 99, 100
Arnica 273, 276, 277, 278
Arum triphyllum 289
Arundo 293, 307, 308, 311
Asafoetida 225
Asarum europaeum 87, 88, 98, 101, 102
Asclepias tuberosa 256
Asimina triloba 87
Atista radix 222

Atriplex hortensis 146
Atropinum 236
Aurum metallicum 227
Avena sativa 293, 308, 309, 311
Ayahuasca 205

B

Balsamum peruvianum 199
Bambusa 293, 299, 300, 301, 302
Baptisia 199, 201, 202, 208
Baryta carbonica 218, 312
Belladonna 236, 237, 238, 239, 241
Bellis perennis 276
Berberis 109, 110, 111
Beryllium 29, 134, 287
Beta vulgaris 146
Betula alba 123, 133
Borago 271
Borax 107
Boron 29, 134, 287
Boswellia 223
Bromatum 224
Bryonia 107, 173, 174, 175

C

Cactina 142
Cactus grandiflorus 142, 146, 147
Caesalpinia 199
Caladium seguinum 137, 289, 290, 341
Calcarea sulphurica 18
Calendula 276
Camphora officinalis 45, 87, 88, 96, 97, 98
Cannabis 121, 122, 123, 125, 128, 129, 130, 143
Cannabis indica 121, 122, 123, 125, 143
Cannabis sativa 122, 125, 128, 129
Capsicum 236
Carbon 29, 120, 134, 287
Carcinosinum 295
Cardamomum 311, 312

- Carnegia gigantea* 142
Carya alba 123
Cascarilla 14, 15, 19, 208, 209
Castanea vesca 122, 133
Catalpa bignonioides 262
Caulophyllum 109
Ceanothus 223
Celtis occidentalis 125
Cereus bonplandii 142
Cereus serpentinus 142
Chamomilla 17, 275, 276
Chelidonium majus 111
Chelone 257
Chenopodium anthelminticum 146
China 263, 264, 265
Chininum sulphuricum 263
Chionanthus virginica 262
Chocolate 162, 163, 166, 168, 305
Chrysarobinum 199
Cicuta 225
Cimicifuga 102, 103
Cina 275, 276
Cinnamomum officinale 87, 88, 96
Citrus aurantium amara 222
Citrus limonum 222
Clematis 103
Coca 22, 205
Cocaine 205
Cocculus 107
Cochlearia armoracia 179
Cocos nucifera 137, 286, 287, 288
Codeinum 72, 112
Coffea 263, 266, 267
Coffeinum 263
Colchicum 315, 322, 323
Colchicum autumnale 322
Collinsonia 268
Colocynthis vulgaris 173, 176, 177
Comocladia 12, 216
Conium 225, 228
Convolvulus 244
Copaiva 199
Coriandrum 225
Cornus 223
Corydalis formosa 112
Crataegus 193
Crocus 314, 315
Croton tiglium 14, 15, 16, 208
Cubeba officinalis 94
Cucurbita citrullus 173
Cundurango 256
Curare 248
Curcuma 311, 312
Cuscuta 244
Cyclamen 169, 170, 171
Cypridium 313
D
Dactylorhiza 313
Digitalinum 257
Digitalis 257, 260, 261
Dionaea muscipula 160
Diospyros kaki Creveld 161
Drosera 160, 161
Dulcamara 236
E
Echinacea 276
Elaeis guineensis 286
Elaterium officinarum 173
Equisetum 150
Eschscholzia californica 72, 73
Eupatorium perfoliatum 276, 279
Euphorbium officinarum 14, 15, 21, 208, 214, 215
Euphrasia officinalis 257, 258, 259
F
Fabiana 236
Fagus sylvatica 122, 133
Ficus indica 125
Ficus religiosa 123, 125
Flor de piedra 224
Fluorum 29, 37, 141
Franciscea 236
Fraxinus americana 262
Fumaria officinalis 112
G
Galium aparine 263
Gallicum acidum 303
Gambogia 155
Gaultheria 87
Gelsemium 208, 218, 248, 251, 252
Gossypium 163, 165, 166
Gratiola 257
Guaiacum officinale 205, 206, 207
Guatteria gaumeri 87
H
Hamamelis virginiana 123, 128, 130, 131
Helium 29, 114
Helleborus 103, 208, 218
Helonias 314, 315, 324
Hepar sulphur 132
Hoang-nan 248
Hura 14, 15, 22, 208

Hydrastis 103
Hydrocotyle 225
Hydrocyanicum acidum 193, 198
Hydrogenium 29, 35, 67, 114
Hygrophila spinosa 262
Hyoscyamus 236, 242, 303, 310
Hypericum 155, 158, 159

I

Iberis amara 179
Ignatia 13, 248, 249, 250
Inula 276
Ipecacuanha 263

J

Jaborandi 222
Jacaranda caroba 262
Jalapa 244, 245
Jasminum officinale 262
Juglans cinerea 122, 130
Juglans regia 122, 123, 130, 132, 133

K

Kalmia 178, 180
Kola nitida 163

L

Lac humanum 304
Lac leoninum 12
Lactuca 276
Lamium album 268
Lappa 276
Lathyrus 199, 203, 204
Laurocerasus 193
Lemna minor 289, 290, 291
Lepidium 179, 182, 183
Leptandra virginica 257
Lilium tigrinum 314, 315
Lithium 29, 35, 114
Lithospermum officinale 271
Lobelia 274
Loranthus acaciae 224
Luffa operculata 173
Lycopodium 132, 137
Lycopus virginicus 268, 271
Lysimachia nummularia 169, 171, 172

M

Magnesium 185
Magnolia grandiflora 87
Mancinella 14, 15, 17, 194, 195, 208, 209, 210
Mandragora 236, 243, 244
Mangifera 12, 216
Melilotus 199, 200, 201

Mentha piperita 267
Mercurius 240
Mentholum 268
Morphinum 72, 111, 240
Muriaticum 179, 181, 183, 185, 307
Musa 311, 312
Musa sapientum 311
Myosotis arvensis 271
Myosotis sylvatica/symphytifolia 271
Myrica cerifera 122, 123, 133
Myristica sebifera 87, 88, 90, 91
Myrrha 223

N

Natrium 13, 185, 218, 273, 295
Natrium muriaticum 13, 218
Nepenthes distillatoria 160
Nitricum acidum 132
Nitrogenium 29, 37, 141, 150
Nuphar 92, 93
Nux absurda 286
Nux moschata 87, 88, 92, 93
Nux vomica 143, 248, 253, 309
Nymphaea odorata 92

O

Ocimum sanctum 268
Oenanthe 225
Okoubaka 224
Olea europaea 262
Oleander 245
Onosmodium 271
Opium 71, 112, 115, 208, 218, 273
Opuntia 142, 149
Origanum 268
Ornithogalum 315
Oryza sativa 293, 295, 296, 297, 298, 311
Ostrya virginiana 133
Oxygenium 29, 37, 140, 141, 142, 146, 205

P

Paris quadrifolia 315
Pecten jacobaeus 287
Persea americana 87, 96
Phellandrium 225
Phosphoricum acidum 305
Phosphorus 107, 169, 185, 304
Physostigma 199
Phytolacca 146, 148, 149
Piper methysticum 94, 95, 96
Piper nigrum 94
Plumbum 312
Podophyllum 109

Posidonia 285
Prunus cerasus 193, 194
Prunus spinosa 193
Ptelea trifoliata 222, 223
Pulmonaria officinalis 271
Pulsatilla 102, 103, 227
Pyrus americana 193

Q

Quebracho 245
Quercus 133, 134, 135
Quercus e glandibus 123
Quercus robur 123, 133

R

Ranunculus bulbosus 103, 107, 108
Raphanus sativus 179
Rauwolfia 245
Rheum 146, 147
Rhododendron 176, 178
Rhus glabra 216
Rhus radicans 216
Rhus toxicodendron 12, 134, 169, 216, 219, 221
Rhus venenata 12, 81, 82, 216, 221
Robinia 199
Rosa canina 193
Rosa damascena 193, 196
Rumex 146
Ruta graveolens 222

S

Sabadilla 314, 315, 317, 318, 319
Sabal serrulata 137, 286
Saccharum album/officinale 302, 303, 304, 311
Sagittaria 285
Salsola tragus 146
Sambucus 274
Sanguinaria 111, 114
Sanguinaria canadensis 111
Sanguinarinum nitricum 111
Sarracenia 160
Sarsaparilla 315, 325
Sassafras officinalis 96
Scrophularia nodosa 257
Secale 22
Selenium 309
Senecio 276
Sepia 50, 171, 301
Silicea 295, 300
Sinapis alba 179, 185
Sinapis nigra 179

Spigelia 248, 254, 255
Spinacia oleracea 146
Spiranthes 313
Staphysagria 103
Stillingia sylvatica 14, 15, 24, 208, 211, 212
Stramonium 236, 240, 241, 303
Strophanthus 245, 247
Strychninum 248
Succinicum acidum 112
Sulphur 185, 305, 327
Sumbulus 225
Symphytum 271, 273

T

Tabacum 236
Taraxacum 276
Teucrium marum verum 268
Teucrium scorodonia 268
Thea chinensis 155, 158
Thiosinaminum 179
Thuja 13, 132
Tilia 163
Tribulus 205
Trillium pendulum 326
Triticum dicoccoides 293, 307, 308, 311
Triticum vulgare 293, 305, 306, 311
Tuberculinum 303

U

Ulmus procera 122, 123, 125
Upas tieute 248
Urtica urens 123, 125, 126

V

Valeriana officinalis 274
Vanilla 313
Veratrum album 314, 315, 320, 321
Verbascum 257, 260
Veronica officinalis 257
Viburnum opulus 274
Vinca minor 245
Viscum album 224

X

Xanthoxylum americanum 222

Y

Yohimbinum 263

Z

Zea italica 293, 309, 310, 311
Zingiber officinale 311, 312